**Vocabulary List # 6 -Julius Caesar Acts III and IV**

**beholding confounded enfranchisement malice mutiny answered**

1. Cassius was one of the original conspirators and leaders of the \_\_\_\_\_\_\_\_\_\_against Caesar.
2. Metellus Cimber-one of conspirators- was pretending to ask Caesar to pardon his brother and give him \_\_\_\_\_\_\_\_\_\_\_\_\_ from his punishment.
3. Publius, Senate member, witnessed the mutiny against Caesar and was deeply \_\_\_\_\_\_\_\_\_\_ by his assassination.
4. Antony felt \_\_\_\_\_\_\_\_\_\_to the Roman citizens because they were willing to listen to his oration about Caesar’s death, so now he owed them.
5. After Caesar’s death, Antony addressed the Romans stating that Brutus had told them Caesar was ambitious. If that was true, it would be a serious fault, and Caesar had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for it with his life.
6. Addressing Antony, Brutus assured him that if it appeared his heart might be full of \_\_\_\_\_\_\_\_for Caesar’s ambition, it was also full of brotherly love and respect for Antony.

**oration severally protested redressing pricked senses**

1. Brutus believed that by participating in the mutiny against Caesar, he was \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the problem that Caesar had caused by becoming an emperor.
2. At the end of Brutus’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Roman citizens were convinced that killing Caesar was necessary.
3. Brutus asked the Romans to be wise and use their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that they might judge him fairly.
4. Romans gathered \_\_\_\_\_\_\_to listen to **either** Brutus or Cassius speak about Caesar.
5. Brutus infers that Caesar’ death was \_\_\_\_\_\_\_\_\_ by his own ambition and pride.
6. Cassius and Brutus \_\_\_\_\_\_\_ that Caesar had to die so Rome could be free.

**Analogies: Fill in the blanks from the words**

**enfranchisement severally senses mutiny malice vile redress oration**

1. Mutiny is to rebellion as dishonest is to \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Sonnet is to poem as sermon is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Colonization is to independence as slavery is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Pathos is to feelings as logos is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Good is to malice as ruin is to \_\_\_\_\_\_\_\_\_\_\_\_
6. Influence is to authority as harm is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Collectively is to \_\_\_\_\_\_ as peace is to mutiny.
8. Mutiny is to protest as injustice is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_