Language Arts Book Talks (1)

Requirements: Due March 19nd, 2019

1. **Complete a “Book Review” card with a complete and correct MLA bibliographic citation and a summary on one side and an evaluative review on the other side. This should include references to setting, plot, conflict, character, or theme.**

**MLA EXAMPLE:** Backman, Frederik. A Man Called Ove. New York: Washington Square Press, 2015, print.

**2.      Stand at the front of the room.**

**3.      Tell us the title and author of the book.**

**4.      Show us the cover.**

**5.      Tell us what the book is about; don’t give away the ending!**

**6.      Read a favorite passage and explain why it is memorable.**

**7.      Make a judgment (evaluative statement) on the book thus far.**

**8.      Make audience recommendation.**

**9.      Create one visual representation from the book – a favorite passage, a favorite character, a collage of images from the book etc.**

**\*on an 8 ½ X 11 sheet using the whole sheet – mounted on colored construction paper  (I provide this in class with glue sticks on the day of your presentation.)**

**10.  The visual representation must be labeled with the title of the book, the author, student’s name and hour.**

\*Book talks are worth 25 summative points.

**BOOK TALK CHEAT SHEET (To use during Book Talk)**

Stand at Front

State Title & Author

Show Cover

Give Summary

Read Passage

Make a Judgment

Make a Recommendation

Present Visual Illustration

BOOK TALK RUBRIC

Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HR: \_\_\_\_

Book Review Card

MLA Citation…

Summary………

Review………... \_\_\_\_/10

Illustration

81/2 X 11………. . .

Mounted/Labeled…

Relevance . . . . . . . .

Neat/Colored. . . . . \_\_\_\_\_/5

Book Talk

Stand at front…....

State title/author…

Show cover…….

Summary…….….

Passage…….……

Judgment………..

Recommendation… . . . .

Explain Visual Illustration. . . . \_\_\_\_\_\_\_/10

Total Book Talk Points \_\_\_\_\_/25