|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1st  Marking  Period  Due: 10/14 | 2nd  Marking  Period  Due: 12/2 | 3rd  Marking Period  Due: 1/27 | 4th  Marking Period  Due: 3/9 | 5th  Marking Period  Due: 4/27 | 6th Marking  Period  Due: 6/10 |
| **Visual Appearance/Organization (8)**   * Table of Contents (2) * Neat and Organized (2) * Titles and Dates on All Pages (1) * Color with a purpose (1) * Thought Bubbles (2) |  |  |  |  |  |  |
| **Quality and Completeness (16)**   * Notes/Independent Work are complete and of high quality (5) * All items glued in the correct place (5) * Evidence of following directions (1) * No Missing Work **(Even if you were absent)** (5) |  |  |  |  |  |  |
| **Extras (6)**   * Effort and quality of work are exceptional (2) * Obvious time invested (2) * Completed and turned in on time (2) |  |  |  |  |  |  |
| **Total Score (Out of 30)** |  |  |  |  |  |  |

**Interactive Student Notebook Grading Rubric**