**Book Talk Rubric**

**Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
|  | **Points**  | **Points Possible** |
| **"Good Fit" Book** |  | **10** |
| **Oral Presentation** |  | **10** |
| **Book Available** |  | **5** |
| **Title and Author** |  | **15** |
| **Reason for book choice** |  | **15** |
| **Description of book** |  | **15** |
| **Favorite part and why** |  | **15** |
| **Two reasons why we should read the book** |  | **15** |

**Score: \_\_\_\_\_\_\_\_/100**